

Marshall County Fiscal Court  
Public Hearing  
April 9, 2024

Re: Herman Cox Lane

The Marshall County Fiscal Court held a public hearing at 1:30 p.m. on Tuesday, April 9, 2024 Fiscal Courtroom, Marshall County Courthouse, Benton, Kentucky. All duly elected Commissioners and the County Attorney were present. Kevin Spraggs, County Judge/Executive presided.

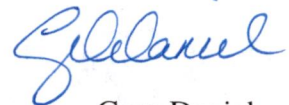
Judge Spraggs read the Road Viewers Report, which recommended the discontinuation of Herman Cox Lane.

Judge Spraggs asked, three times, if there was anyone present to speak in favor of the Court taking Herman Cox Lane out of the County Road Maintenance System. No one spoke.

Judge Spraggs then asked, three times, if there was anyone present to speak in opposition of the Court taking Herman Cox Lane out of the County Road Maintenance System. No one spoke.

Judge Spraggs closed the hearing.

Respectfully submitted by:



Cory Daniel  
Fiscal Court Clerk



COME TO RELAX • STAY TO EXPLORE

## Road Department

After viewing Herman Cox LN. The road reviewers see no inconvenience to the public or County for the discontinuance of said Road.

Road Reviewers

*Roy Wadkin*  
*Michael Paul*  
*Bill [unclear]*

# **PUBLIC NOTICE**

## **HERMAN COX LANE**

A public hearing will be held by Marshall County Fiscal Court at the courthouse in the Marshall County Fiscal Courtroom, 1101 Main St., Benton, KY on APRIL 9, 2024 at 1:30 p.m. for the purpose of hearing comments for or against taking Herman Cox Lane out of the county maintenance system.

All interested in Marshall County are invited to the hearing to submit verbal or written comments on taking Herman Cox Lane out of the county maintenance system. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at 270-527-4750 by 4:00 p.m. April 8, 2024.

Kevin Spraggs, Judge/Executive



# CLASSIFIEDS

**Contact:**  
Gerry K. Gilbert,  
Office Manager  
(p)527-3162 (f)527-4567  
features@tribunecourier.com

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**PUBLIC NOTICE**  
The second reading of a proposed Ordinance relating to the annual budget will be held on April 9, 2024 in the Marshall County Fiscal Courtroom, 1101 Main St, Benton, KY. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours. Kevin Spragg, Judge/Executive

**PUBLIC NOTICE**  
A public hearing will be held by Marshall County Fiscal Court at the courthouse in the Marshall County Fiscal Courtroom, 1101 Main St., Benton, KY on April 9, 2024 at 1:30 p.m. for the purpose of hearing comments for or against taking Herman Cox Lane out of the county maintenance system.

All interested in Marshall County are invited to the hearing to submit verbal or written comments for or against taking Herman Cox Lane out of the county maintenance system. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at 702-527-4750. Kevin Spragg, Judge Executive

**"AN ORDINANCE AMENDING CHAPTER 52: WATER AND SEWER OF THE BENTON CODE OF ORDINANCES"**  
This ordinance is summarized as follows: The Benton City Council has amended Chapter 52: Water and Sewers, to add a new section to the chapter to establish a \$4 surcharge to Benton water customers for the purpose of replacing the existing Symonia Highway waterline. A complete copy of this Ordinance can be viewed at the Benton City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on March 18, 2024.  
Rob Mattingly  
City Attorney

**"AN ORDINANCE AMENDING SECTION 51 OF BENTON'S CODE OF ORDINANCES TO AMEND NATURAL GAS TAP-ON FEES AND DEPOSITS"**  
This Ordinance is summarized as an Ordinance amending Section 51.35(3)(1), Section 51.35(3) and Section 51.37 of the City of Benton's Code of Ordinances to amend tap on fees and deposits required for natural gas connections. A complete copy of this ordinance is available for viewing at the City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on March 18, 2024.  
Rob Mattingly  
City Attorney

Marshall County has been awarded federal funds in the amount of \$12,982 through the Emergency Food and Shelter National Board Program for Phase 41 to supplement food and shelter programs. A local board of representatives from the United Way, Salvation Army, Catholic Charities, local government, local nonprofits, and faith-based organizations will determine how funds will be distributed among the emergency food and shelter programs run by local service agencies in the area. Under terms of the grant, local agencies chosen to receive funds must: 1) be a private voluntary nonprofit or unit government 2) be eligible to receive federal funds 3) have an accounting system 4) practice nondiscrimination 5) have demonstrated the capability to deliver the emergency food and shelter 6) if they are a private voluntary organization, they must have a volunteer agreement. To apply for Phase 41, go to <https://www.unitedwayky.org/erna>.  
Deadline to apply: April 8, 2024.

**"AN ORDINANCE AMENDING SECTIONS 52.35 AND 52.38 OF BENTON'S CODE OF ORDINANCES RELATED TO UTILITY REPAIRS, MAINTENANCE AND DISCONNECTION FOR NON-PAYMENT"**  
This Ordinance is summarized as an Ordinance amending Sections 52.35 and 52.38 of the City of Benton's Code of Ordinances to clarify the city's policy with respect to repairs and maintenance of customer's service lines and the disconnection of service for non-payment. A complete copy of this ordinance is available for viewing at the City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on March 18, 2024.  
Rob Mattingly  
City Attorney

**Invitation to Bid**  
The City of Calvert City will receive sealed bids until 10:30 A.M., GST Thursday April 4, 2024 at Calvert City City Hall, 861 East 5th Avenue, in Calvert City, Kentucky for the Doctors Park Sports Complex New Restroom Facility. The project bid book and plans containing copies of all contract documents, conditions, and specific locations are available at Calvert City City Hall during the normal office hours of 8:00 A.M. to 4:00 P.M. Monday through Friday. Bids must be sealed and clearly marked with the project name, "Doctor's Park Restroom Facility". Bids will be opened in the Council Chambers of Calvert City City Hall, 861 E. 5th Ave., Calvert City, KY at 10:30 A.M., GST Thursday April 4, 2024.

THE CITY SHALL RESERVE THE RIGHT TO REJECT ANY AND ALL BIDS.  
John Ward

**REQUEST FOR BIDS**  
**Communications Franchise**  
NOTICE IS HEREBY GIVEN that the City of Benton is soliciting bids from parties interested in obtaining franchises to operate communication systems within the confines of the City of Benton, Kentucky, pursuant to Ordinance No. 23-02-01. Franchise(s) awarded pursuant to this Request for Bids will be non-exclusive and will be for a term of ten (10) years. Bids must meet all the requirements of Ordinance No. 23-02-01. The full text of Ordinance No. 23-02-01, and the franchise application are available for inspection in the Office of the City Clerk, City Hall, 1009 Main Street, Benton, KY between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday.  
Sealed bids must be received no later than 10:00 a.m., April 8, 2024, at which time the bids will be opened publicly at the Office of the City Clerk, City Hall, 1009 Main Street, Benton, KY. Sealed bid proposals should be sent to the Office of the City Clerk, City Hall, 1009 Main Street, Benton, KY 42025.

The City of Benton reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalties in awarding the franchise, and to accept what, in its opinion, is the lowest, responsive, responsible and best bid which is in the best interest of, and most advantageous to, the City.  
This advertisement was paid for by the City of Benton, Kentucky using taxpayer dollars.

**Heart-Related Deaths Claim Almost 1 of 2 Americans**

**0100 ANNOUNCEMENTS**

**CELLULAR**  
Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-833-653-2986.

**DONATIONS (VEHICLES)**  
CASH FOR CARS! We buy all cars! Junk, higher end, totaled - it doesn't matter! Get free towing and same day cash! NEW! SUBARU MODELS too! Call 1-855-966-1588. Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2148 today!

**FINANCIAL**  
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote. Call 1-844-262-5602.

**HEALTH**  
Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind and early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for \$149. Call 1-877-485-1309.

**HOME SERVICES**  
Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator, it's a power move.

**INTERNET OFFERS**  
4G LTE Home Internet Now Available! Get GoWi3 with lightning fast speeds plus take your service with you when you travel! As low as \$109.99/mo! 1-877-706-4439

**MEDICAL**  
Portable Oxygen Concentrator May Be Covered by Medicare! Receive independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374.

**MUSICAL INSTRUMENTS**  
TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Fickenbecker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins / Banjos. 866-812-4393.

**MISCELLANEOUS**  
PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytonia, GMT, Submariner and Speedmaster. Call 866-256-1169.

**SOCIAL SECURITY**  
Denied Social Security Disability? Appeal! If you're 50+, filed for SSD and denied, Our attorneys can help get you approved! No money out of pocket! Call 1-866-590-6443.

**0600 REAL ESTATE FOR RENT**

**WALNUT COURT APARTMENTS BENTON HOUSING**  
Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.  
Phone (270) 527-3626

The Housing Authority of Benton (H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City

For more information, call 527-3626

Working Families, handicapped & elderly receive first preference



**0900 LEGALS**

The next Marshall County Extension District Board meeting will be held on Friday, March 29, 2024, at 8:30 a.m. Agenda items include a treasurer's report, budget, personnel, facilities and program updates. It will be held in the meeting room at the Extension Office located at 1933 Mayfield Highway, Benton, KY.

**PUBLIC NOTICE**

Notice is hereby given that Larry Read, 883 Darnell Rd., Benton, KY 42025 has filed an application with the Energy and Environmental Cabinet to construct a post frame building. The property is located at 9366 U.S. Highway 62, Calvert City, KY 42029, 1/4 mile from the intersection of Little Cypress Road and U.S. Highway 62 near Little Cypress Creek. Any comments or objections concerning this application shall be directed in writing to: KY Division of Water, Flood Plan Management Section, 300 Sower Blvd., 3rd Floor, Frankfort, KY 40601.

**0900 LEGALS**

Pro Storage, located at 68 Beal Road in Aurora, KY 42048 hereby gives notice per KRS 359.220 and KRS 359.230 that it intends to sell at public auction the personal property stored in the following storage unit due to unpaid rent. Unit #20 belonging to Jennifer Youngblood will be auctioned off April 11, at 9:00 a.m.

Pro Storage, located at 50 Jade Road, Aurora, KY 42048 also gives notice per KRS 359.220 and KRS 359.230 that it intends to sell at public auction the personal property of Ben Robertson, Unit #54, on April 11 at 9:00 a.m. The auction will be on site at both storage unit locations on April 11, 2024 at 9:00 a.m. Payment shall be made by cash or certified check only.

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DISCONTINUANCE OF COUNTY ROAD MAINTENANCE

PETITION

The undersigned, all being adjacent property owners of real estate located in Marshall County, Kentucky, by affixing their signatures on this Petition do hereby state their objection/support for the following proposed action. Fill in the name of the road; if more than one road is the subject of this Petition, be sure to list the names of all roads

Description of County Road to be considered for Discontinuance

1. Name of County Road HERMAN COX LN.
2. Length in feet of said road portion to be discontinued 325
3. Length in feet of said road to remain under County Maintenance 0
4. Describe the necessity for and the advantage of the petitioned action.  
To prevent Vehicles From Entering property AND PARKING  
ADVANTAGE IS ADDING GATE OR FENCE ACROSS RD
5. Name of nearest intersecting road HWY 1422
6. Attach a map outlining the portion of road to be discontinued. (Subdivision plat, Aerial photo etc.)

The undersigned understands that once his/her signature is affixed to this Petition, it cannot be removed because of a change of opinion, change of conditions or otherwise. The undersigned understands that the Petition must be signed personally by an adjacent property owner wishing to be counted among those supporting or objecting to this Petition. No resident can sign this Petition for another adjacent property owner and by affixing his/her signature hereto, the undersigned acknowledges this to be his/her free and voluntary act. The undersigned further understands that they are not legally required by disclosing the information requested herein, but the information may be necessary to validate their signature. Signing this Petition does not guarantee any particular action by the Marshall County Fiscal Court.

1. Michael English  
Name (print full name)

Michael English  
Signature

695 Scale Rd  
Street Address/PO Box

Michael English  
Signature

Benton Ky 42025  
City/State/Zip

270 217 9743  
Phone Number

Deed Book 286, page 399  
(Where your deed is recorded)

For Discontinuance  
 Opposed Discontinuance

2. \_\_\_\_\_  
Name (print full name)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Street Address/PO Box

\_\_\_\_\_  
Signature

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone Number

Deed Book \_\_\_\_\_, page \_\_\_\_\_  
(Where your deed is recorded)

For Discontinuance  
 Opposed Discontinuance



